| npid: | 4815-WR-4 | | Facility: | Goshen Munici | pal POID # 2 | | |
|----------------|----------------------|----------|-----------|---------------|--------------|-------|---------------------|
| from: | 1:05 pm | | to: 1:40 | pm | | date: | 7/22/2015 1:44:44 P |
| summary | /: Conference | e call - | | | | | |
| | | | | | | | |
| | | | | | | | |
| npid: | Key: 4815-WR-4 | 786 | Facility: | Goshen Munici | pal POID # 2 | | _ |
| npid: from: | 4815-WR-4 1:05 pm | | Facility: | Goshen Munici | pal POID # 2 | date: | 7/22/2015 1:44:26 P |